



TOWN OF HUDSON

Board of Selectmen



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HUDSON, NH BOARD OF SELECTMEN

April 10, 2018

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. RECOGNITIONS, NOMINATIONS & APPOINTMENTS

A. Interviews

- 1) Benson Park Committee - (4 vacancies - 2 member terms to expire 4/30/2021; 1 alternate term to expire 4/30/20; 1 alternate term to expire 4/30/2021)

Nancie Caron
John Leone (incumbent member)

- 2) Cable Utility Committee - (2 vacancies - 2 member terms to expire 4/30/21)

Michael O'Keefe (incumbent member)
Peter Lanzillo (incumbent member)

- 3) Municipal Utility Committee - (2 vacancies - 2 member terms to expire 4/30/2021)

James Lavacchia (incumbent member)

- 4) Recreation Committee - (3 vacancies, 3 member terms to expire 4/30/2021)

Sean O'Neil (incumbent member)
Susan LaRoche (incumbent member)

- 5) **Sustainability Committee** - (7 vacancies - 2 member terms to expire 4/30/2019; 3 member terms to expire 4/30/2021; 1 alternate term to expire 4/30/20; 1 alternate term to expire 4/30/2021)

Linda Kipnes (incumbent member)
Richard Kahn

- 6) **Zoning Board of Adjustment** - (5 vacancies - 1 member term to expire 12/31/20; 1 member term to expire 12/31/2021; 1 alternate term to expire 12/31/19; 2 alternate terms to expire 12/31/20)

Gerald Dearborn

6. **CONSENT ITEMS**

A. **Assessing Items**

- 1) **Current Use** - Map 252, Lot 41 - 53 Pine Road, w/recommendation to approve
- 2) **Charitable Exemption** - Map 237, Lot 57 - 30 Richman Drive, w/recommendation to deny
- 3) **2017 Abatement** - Map 191, Lot 65 - 4 Alpha Street, w/recommendation to approve
- 4) **Elderly Exemptions** - Map 150, Lot 015 - 28 Barretts Hill Road; Map 177, Lot 005, Sub 092 - 30A Shadowbrook Drive; Map 158, Lot 031 - 155 Highland Street; Map 178, Lot 021 - 79 Speare Road; Map 168, Lot 002, Sub 007 - 26 Krystal Drive; Map 175, Lot 034, Sub 026 - 2 Pond View Drive; Map 124, Lot 075 - 16 Boulder Drive; Map 156, Lot 063, Sub 107 - 803 Elmwood Drive; Map 156, Lot 006, Sub 051 - 9A Taunton Lane, w/recommendation to grant
- 5) **Veterans Tax Credit** - Map 134, Lot 020 - 9 Woodcrest Drive; Map 139, Lot 002, Sub 001 - 6 Rayes Drive; Map 149, Lot 001, Sub 051 - 24 Glasgow Circle; Map 200, Lot 044 - 78 Bush Hill Road, w/recommendation to grant
- 6) **Surviving Spouse Tax Credit** - Map 246, Lot 052 - 9 Muldoon Drive, w/recommendation to grant
- 7) **All Veterans Tax Credit** - Map 222, Lot 054 - 6 Ridgecrest Drive; Map 190, Lot 174 - 3 Pinedale Avenue; Map 198, Lot 078 - 16 Lorraine Street; Map 197, Lot 025 - 21 Sunrise Drive, w/recommendation to grant
- 8) **Residence in Industrial/Commercial Zone Tax Assessment** - Map 198, Lot 17 - 89 Lowell Road; Map 198, Lot 26 - 70 Lowell Road; Map 198, Lot 148 - 104 Lowell Road; Map 204, Lot 1 - 155 Lowell Road; Map 217, Lot 6 - 201 Lowell Road; Map 234, Lot 42 - 2 Davenport Road, w/recommendation to grant

B. **Water/Sewer Items** - None

C. **Licenses & Permits**

- 1) Request to Solicit Funds - American Legion, Post 247 - Tyngsboro, MA
- 2) Raffle Permit - Friends of Benson Park
- 3) Raffle Permit - Friends of Benson Park

D. **Donations** - None

E. **Acceptance of Minutes**

- 1) Minutes of the March 27, 2018 Meeting

F. Calendar

04/11 7:00 Planning Brd - Buxton CD Meeting Room
04/12 3:00 Trustees of the Trust Fund - Buxton CD Meeting Room
04/17 7:00 Municipal Utility Cte - BOS Meeting Room
04/18 7:00 Planning Brd Workshop - Buxton CD Meeting Room
04/19 7:00 Benson Park Cte - HCTV Meeting Room
04/23 7:00 Sustainability Cte - Buxton CD Meeting Room
04/24 7:00 Board of Selectmen - BOS Meeting Room
04/25 7:00 Benson Park Landscape Cte - BOS Meeting Room
04/25 7:00 Planning Brd - Buxton CD Meeting Room
04/26 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room

7. OLD BUSINESS

A. Votes taken after Nonpublic Session on March 27, 2018

- 1) *Motion by Selectman Morin, seconded by Selectman Routsis, to create a transition plan with Land Use Director George Theborge and change his title to Interim Town Planner at a rate of pay at the top step for Town Planner (Step 7, \$92,533) with his last day being no later than June 30, 2018, carried 5-0.*
- 2) *Motion by Selectman Routsis, seconded by Selectman Martin, to seal the Nonpublic Session of March 27, 2018, carried 5-0.*
- 3) *Motion by Selectman Morin, seconded by Selectman Coutu, to hire MRI for the search process of a Land Use Director, carried 5-0.*
- 4) *Motion to adjourn at 10:28 p.m. by Selectman Martin, seconded by Selectman Routsis, carried 5-0.*

8. NEW BUSINESS

- A. Discussion relative to the Opioid Problem
- B. Bid Recommendation - Engineering Services for MS4 EPA Permit
- C. Real Estate Services - 70 Rangers Drive
- D. Nashua Region Electricity Supply Aggregation
- E. School Impact Fee Release Request
- F. Revenues and Expenditures
- G. Liaison Assignments

9. OTHER BUSINESS/REMARKS BY THE SELECTMEN

10. NONPUBLIC SESSION

RSA 91-A:3 II (b) The hiring of any person as a public employee; and

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

11. **ADJOURNMENT**

Reminder...
Items for the next agenda, with complete backup, must be in the Selectmen's Office
no later than 12:00 noon on April 19, 2018.